

**Parks and Recreation Committee Meeting**  
**Tuesday, March 27, 2018**  
**6:00 pm**

**MINUTES**

Committee: Chairman, Mr. Soto, Ms. Dugan and Mr. Kovaleski

Public Members: Janet Hunter

Staff: Mr. Krack, Ms. Gibbons, and Mr. Watson

I. Call to Order at 6:00 pm. All present except Ms. Gibbons who was excused.

II. Public Participation

Residents of South Street who live adjacent to Pat Nattle Field expressed their concerns that the Firebird Festival organizers were considering the Field as the location of the Festival for 2018.

Mr. Soto explained the Committee has not received any Temporary Community Event application for the Festival. He also explained that if an application is received, Staff goes through them thoroughly to pinpoint any concerns and will certainly add theirs to an application review.

Mr. Krack provided information as to next meeting dates and how the group could access the Agenda so they would know if and when this would come to Committee.

III. Committee Member Updates/Discussions

A. Parks Comprehensive Plan – Ongoing.

B. Update on Community Center Project

Mr. Krack presented two schematics of the project. He stated that no formal plans have been completed but that he anticipates the project going before the Planning Commission in May.

IV. New Business

A. Consider Temporary Community Event Application for Phoenixville Art Street Festival on Sunday, June 3, 2018 from 10:00 am to 5:00 pm. 200 Block of Bridge Street to be closed from 8:00 am to 7:00 pm. Conditioned upon receipt of valid Certificate of Insurance naming Borough as Additional Insured.

Ms. Dugan made a Motion to recommend Council approve as conditioned. Seconded by Mr. Soto. Motion passed 3-0.

- B. Consider a Temporary Community Event Application for Green Earth Festival on Saturday, September 29, 2018 along the trail adjacent to the Farmer's Market from 9:00 am to 1:00 pm. Conditioned upon receipt of valid Certificate of Insurance naming Borough as Additional Insured.

Ms. Dugan made a Motion to recommend Council approve as conditioned. Seconded by Mr. Kovaleski. Motion passed 3-0.

- C. Consider a Temporary Community Event Application for Carnival for the Cure on Thursday, September 20, 2018 through Sunday, September 23, 2018 in Reeves Park from 5:00 pm to 9:00 pm. No street closures requested. No parking signs requested on the north side of 3<sup>rd</sup> Avenue. Conditioned upon receipt of valid Certificate of Insurance naming Borough as Additional Insured.

Ms. Dugan made a Motion to recommend Council approve as conditioned. Seconded by Mr. Kovaleski. Motion passed 3-0.

- D. Consider a Temporary Community Event Application for Best Psychic Fair on Saturday, September 8, 2018 from 10:00 am to 6:00 pm. Bridge and Main Street Parking Lot and Main Street between Bridge Street and Church Street to be closed from 7:00 am to 6:00 pm. Rain date is Sunday, September 9, 2018.

Mr. Kovaleski made a Motion to recommend Council approve. Seconded by Mr. Soto. Motion passed 3-0.

- E. Consider a Temporary Community Event Application for Phoenixville Blues Festival on Saturday, September 8, 2018 in Reeves Park from 12:00 noon to 10:00 pm. Third Avenue between B Street and Main Street to be closed. Conditioned upon receipt of valid Certificate of Insurance naming Borough as Additional Insured.

Mr. Kovaleski made a Motion to recommend Council approve as conditioned. Seconded by Mr. Soto. Motion passed 3-0.

- F. Consider a Temporary Community Event Application for Allanzas Annual Latino Fair on Saturday, July 21, 2018 in Reeves Park from 1:00 pm to 5:00 pm. Conditioned upon receipt of valid Certificate of Insurance naming Borough as Additional Insured.

Mr. Kovaleski made a Motion to recommend Council approve as conditioned. Seconded by Ms. Dugan. Motion passed 2-0-1. Mr. Soto abstained due to conflict.

V. Current Focus Business

A. Update on All Abilities playground equipment at Reeves Park

Mr. Krack provided an update on the status of the current funding and the grants which have been submitted.

VI. Presentations - None

VII Adjournment

Next Meeting Date: **Tuesday, April 17, 2018 at 6:00 pm**